

# City of Memphis

TENNESSEE

**A C WHARTON, JR.**  
**MAYOR**

March 3, 2015

The Honorable Shea Flinn, Chairman  
Personnel, Intergovernmental & Annexation Committee  
City Hall - Room 514  
Memphis, TN 38103

Dear Chairman Flinn:

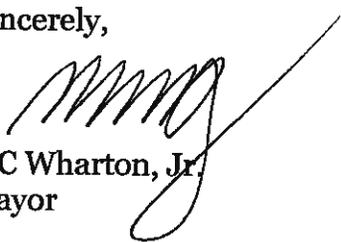
Subject to Council approval, it is my recommendation that:

**Lisa Wheeler Jenkins**

be appointed to the Memphis Housing Authority with a term expiring June 25, 2018.

I have attached biographical information.

Sincerely,

  
A C Wharton, Jr.  
Mayor

ACW/lar

c: Council Members



# City of Memphis

**BIOGRAPHICAL INFORMATION  
APPOINTMENT TO BOARD/COMMISSION**

**Memphis Housing Authority**

**BOARD/COMMISSION**

Name: Lisa Wheeler Jenkins Race Black M  F

E-Mail Address: lisa.jenkins@valero.com Fax 901 775 5745

Profession/Employer: Public Affairs Manager / Valero Energy Corporation

Business Address: \_\_\_\_\_ Zip 38109 Phone: 901 775-5756

Education: B.S. of Communications and Public Relations

Name of Spouse: Eugene Jenkins Number of Children: \_\_\_\_\_

Home Address: 4396 Whisper Spring Phone: 901 652-5063

City: Collierville State: TN Zip: 38017

I certify that I am a resident of the City of Memphis (Unincorporated areas and surrounding counties are not considered). Yes  or No  If yes, how long? \_\_\_\_\_

Professional Organization/Associations:

Other Organizations/Association:

Other Interests:

Signature

Date 1/26/15

# Lisa Wheeler Jenkins

4396 Whisper Springs Drive    Memphis, TN 38141    (901) 652-5063    lisa.jenkins@valero.com

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## Summary of Qualifications

As a member of the refinery's executive team, I'm responsible for effectively managing and integrating all of the refinery's public relation efforts. This includes linking community investment, employee volunteerism, marketing, crisis communication, event management, media and government relations into one plan that enhances the reputation of the Valero Memphis refinery.

My public relations background progressively developed in the communication departments of four Fortune 500 companies. My experience is steeped in a strong foundation of exceptional oral and written communication skills. Over the past 20 years, I've worked in a variety of specialization areas that developed my skills in corporate communications and external relations.

## Professional Experience

**2002- present**

**Public Affairs Manager, Valero Energy Corporation**

**Memphis, TN**

Promoted from Public Affairs Advisor to Manager.

I positively influence external audiences through targeted, sound communication, meaningful relationships with our stakeholders and planned community investment. I'm responsible for:

- Serving as Public Information Officer (NIMS Certified) in any crisis and as spokesperson to media
- Directing our government affairs initiatives to correctly position the refinery and manage our political, legislative and regulatory efforts.
- Awarding over \$ 3 million to local non-profit organizations.
- Protecting and promote Valero's brand through public relations and special event efforts.
- Managing staff and outside agencies to deliver outstanding results.
- Crafting messages for media releases, speeches, presentations and other collateral material.
- Counseling colleagues on the refinery leadership team about the communication of key issues.

**1994 - 2002**

**Communication Specialist**

**Community Relations Manager**

**Marketing Manager, AutoZone, Inc.**

**Memphis, TN**

I started working for AutoZone's Corporate Communications department as a communication specialist and was promoted to a community relations role. The success of one of my projects ultimately led me to the marketing department. During my eight years, I:

- Wrote and designed training manuals and other informational guides.
- Created concepts, designed and released communication to over 40,000 AutoZone employees.
- Scheduled promotional events including media and giveaways at over 100 locations.
- Created and developed a unique marketing program for ages 14 to 25 that educated young consumers about our products and increased average ticket sales.
- **Managed** budget and internal processes in order to distribute charitable investments.
- Developed and executed marketing plans, strategies and initiatives.
- Collaborated with internal resources to design and produce promotional materials (coupons, flyers, mailers).

## **Education**

**1989–1993 Austin Peay State University**

**Clarksville, TN**

Bachelor of Science, Communication

Dual major in Public Relations and Mass Communication

*Additional courses at Leadership Memphis and Boston College Center for Corporate Citizenship*

## **Community Involvement**

### **Current**

- Member, Public Relations Society of America
- Secretary, Board of Directors, SchoolSeed
- Board of Directors, Tennessee Chamber of Commerce

### **Past**

- Board of Directors, Memphis in May
- Board of Directors, Better Business Bureau
- Board of Directors, Women's Foundation of Greater Memphis
- President, American Association of Blacks in Energy -TN Chapter
- Board of Directors, National Association of Partners in Education
- Board of Directors, Boy Scouts of America Chickasaw Council
- Board Member, Memphis City Schools Adopt-A-School Program

**MEMPHIS HOUSING AUTHORITY BOARD**

**7 Member Board**

**Oath of Office Required**

**5 Year Term**

<b>Mark Jones</b>	<b>M/B</b>	<b>06-30-14</b>	<b>5yr Term</b>
<b>Mickell Lowery</b>	<b>M/B</b>	<b>06-30-19</b>	<b>5yr. Term</b>
<b>Deidre Malone resigned</b>	<b>F/B</b>	<b>06-25-08</b>	<b>5yr. Term</b>
<b>Dr. Elma H. Mardis</b>	<b>F/B</b>	<b>02-11-07</b>	<b>5yr. Term</b>
<b>Vatricia A. McKinney</b>	<b>F/B</b>	<b>02-11-06</b>	<b>5yr. Term</b>
<b>Ian Randolph</b>	<b>M/B</b>	<b>06-25-15</b>	<b>5yr. Term</b>
<b>William E. Stemmler</b>	<b>M/W</b>	<b>06-25-07</b>	<b>5yr. Term</b>

**Joe Brown (City Council Liaison)**

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City Hall - Room 514  
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Dear Chairman Flinn:

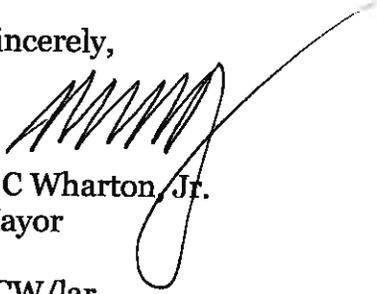
Subject to Council approval, it is my recommendation that:

**Elma H. Mardis**

be reappointed to the Memphis Housing Authority with a term expiring  
February 11, 2017.

I have attached biographical information.

Sincerely,

  
A C Wharton, Jr.  
Mayor

ACW/lar

c: Council Members



# City of Memphis

**BIOGRAPHICAL INFORMATION  
APPOINTMENT TO BOARD/COMMISSION  
MEMPHIS HOUSING AUTHORITY**  

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**BOARD/COMMISSION**

Name: Elma H. Mardis, Ed. D. Race Black M  F

E-Mail Address: \_\_\_\_\_ Fax (901) 775-3398

Profession/Employer: RETIRED - Memphis City Schools (Shelby County Schools)

Business Address: \_\_\_\_\_ Zip \_\_\_\_\_ Phone: \_\_\_\_\_

Education: B.S. Degree, LeMoyn College, M. Ed., Univ. of Illinois, Ed. D., UT Knoxville, TN

Name of Spouse: William C. Mardis Number of Children: 1

Home Address: 2324 Bridgeport Drive Phone: (901) 775-1327

City: Memphis State: TN Zip: 38114

I certify that I am a resident of the City of Memphis (Unincorporated areas and surrounding counties are not considered). Yes  or No  If yes, how long? Lifelong

**Professional Organization/Associations:**

Phi Delta Kappa, Kappa Delta Pi, Pi Lambda Theta Honor Societies in Education

**Other Organizations/Association:**

Alpha Kappa Alpha Sorority, Inc., Women of Fellowship of Second Congregational United Church of Christ

**Other Interests:**

Grantsmanship (Proposal Writing) - Working w/Youth, Bible Study, Consultant on Special Projects for educational, community and social service agencies.

Signature Elma H Mardis Date 2/11/15

## VITAE

**Elma Hubbard Mardis. Ed.D**  
**2324 Bridgeport Drive**  
**Memphis, Tennessee 38114**  
**(901) 775-1327**  
**Fax: (901) 775-3398**  
**E-mail address: [EHM2324@aol.com](mailto:EHM2324@aol.com)**

### SKILLS AND ABILITIES

- Skill in management, administration and supervision of people, programs and budgets.
- Capacity to design, develop and implement special programs.
- Skill in grantsmanship – inclusive of proposal development, review and rating .
- Capacity to implement programs resulting from grant awards
- Capacity to manage programs with large budgets - coordinating programs and expenditures.
- Capacity to design and facilitate training programs for staff/employees.
- Skill in curriculum development.
- Skill in monitoring programs funded by granting agencies

### EDUCATIONAL BACKGROUND

University of Tennessee, Knoxville, Doctorate in Education  
Major: Administration and Supervision  
Collateral Areas: Curriculum and Sociology

Masters in Education – University of Illinois, Champaign/Urbana

Bachelor of Science – Education  
LeMoyne-Owen College (formally LeMoyne College)

## **PROFESSIONAL EXPERIENCE**

- Executive Director, City of Memphis Private Industry Council under the Job Training Partnership Act
- Director, Memphis Urban League Computer Training Center
- Member, Systems Expert Team, United States Department of Labor, Washington, D.C. to review Job Training Partnership Act regulations
- Member, Focus Group, United States Department of Labor, to provide input to Vice-President Al Gore on reinventing government
- Proposal reviewer, Memphis City and Shelby County Governments, United Way of Greater Memphis
- National Director of Education, PUSH for Excellence, Inc., Chicago, Illinois, under Reverend Jesse L. Jackson
- Worked with Disneyland, Burbank, California in designing PUSH-EXCEL curriculum materials, Editor, PUSH-EXCEL Primer

### **University of Tennessee**

Assistant Professor and Coordinator, Bureau of Educational Research and Service, West Tennessee Center, Memphis, TN

Assistant Director, Mid-Atlantic/Appalachian Race Desegregation Assistance Center

National Institute of Education Fellow, Women's Educational Equity Act Grant

Part-Time Instructor, Grantsmanship, Shelby State Community College, Memphis, Tennessee

### **Memphis City Schools**

Mathematics Teacher

Director, Title I Federal Program for Educationally Disadvantaged Students

Assistant Director of Curriculum, Title III Federal Program

## **CONSULTANT ACTIVITIES**

Southern Association of Colleges and Schools

System-Wide Evaluation, Memphis City Schools

Memphis City Schools Plan Z Desegregation Review Committee

Reading Is Fundamental (RIF). Established motivational reading program in Memphis City Schools.

Beta Epsilon Omega and Phi Lambda Omega Chapters of Alpha Kappa Alpha Sorority, Inc. Responsible for interpretation of organizational policies and practices outlined in the Manual of Standard Procedures and Constitution.

Testified at Hearing on Desegregation of Chicago School System, and Congressional Hearing on Impact of Budget Cuts on Aging.

Jostens Learning Corporation, San Diego, California

Memphis Civil Rights Museum

Youth Opportunity Initiative Program --Memphis City Government funded by United States Department of Labor

Proposal Development for Empowerment/Enterprise Programs and Titles I, III and various other programs of the Memphis City Schools

## **PROFESSIONAL AND HONORARY AFFILIATIONS**

Phi Delta Kappa, Kappa Delta Pi, Pi Lambda Theta Honor Societies in Education

Mid-South Educational Research Association; American Educational Research Association; Association for Supervision and Curriculum Development; Tennessee Association for Supervision and Curriculum Development; National Association of Black School Educators; Council for Basic Education.

## **MEMBERSHIP IN ORGANIZATIONS AND COMMITTEES**

Commissioner – Memphis Housing Authority, Vice-Chairperson,  
1992 – Present  
Shelby Farms Advisory Committee  
The Memphis Compact – Convener  
Task Force Three – Memphis 2000 Plan  
Facilitator – Empowerment Zone Strategic Planning Committee,  
Memphis, Tennessee  
Leadership Memphis Alumnus – Member, Class of 1980  
Personnel Committee, Transition Team for Dr. W. W. Herenton,  
Mayor, City of Memphis  
Memphis Urban League  
NAACP  
Shelby State Community College Foundation  
Beta Epsilon Omega and Phi Lambda Omega Chapters of Alpha  
Kappa Alpha Sorority, Inc. (a past president)  
The LINKS, Inc., organizer, charter President, River City Chapter,  
Memphis, Tennessee  
Employment and Training Committee – Memphis 2005 Economic  
Development Strategy  
Girls Club of Memphis, Inc.  
President’s Advisory Council, Shelby State Community College  
Porter-Leath Children’s Center Board of Directors, Vice-President  
Jessie Mahan Daycare Center – President, Board of Directors  
Free the Children Board of Directors  
Fund for Needy Children Advisory Committee  
Wife Abuse Crisis Center Advisory Board  
Congressional Black Caucus Braintrust on the Aging  
Jack and Jill of America, Inc. – Chairperson, Constitutional  
Committee  
Advisory Council – Martin Luther King Center for the Performing  
Arts  
Trezevant Vocational Technical Center Advisory Council  
Priority Setting Committee – United Way of Greater Memphis

## RECOGNITIONS AND AWARDS

Outstanding and Distinguished Graduate, LeMoyne-Owen College  
Outstanding Educator  
Outstanding Woman of Shelby County  
Teacher of the Year  
Honoree – Women in the Field of Work, Memphis Area Chamber of  
Commerce  
President of the Year – South Eastern Region, Alpha Kappa Alpha  
Sorority, Inc.  
Greek of the Year – Pan Hellenic Council  
Listed in Personalities of America, 1980 and The World Who's Who  
of Women, 6<sup>th</sup> Edition, 1981, International Biographical Centre,  
Cambridge, England; Marquis Who's Who of American Women,  
1999 – 2000, 21<sup>st</sup> Edition, New Providence, New Jersey.  
Memphis Education Association Nominee, E. Harper Johnson Human  
Relations Award  
Simply the Best Award – Saluting African American Achievers  
Recipient – 1999 Mertie Buckman Empowerment Award  
Women of Distinction Gold Award – 1999  
Honorary Citizen – Memphis City Council and Shelby County  
Board of Commissioners  
Prominent Black Women Award, Epsilon Epsilon Chapter,  
Alpha Kappa Alpha Sorority, Inc.  
Pacesetter Award, Black Data Processing Associates  
PUSH for Excellence-Leadership Award

## CHURCH AFFILIATION

Second Congregational United Church of Christ  
Trustee and former Secretary, Board of Trustees  
Past Chairperson, Action Planning Committee  
Past Superintendent of Sunday School  
Organizer and Director, Summer Reading Program

## PERSONAL DATA

William C. Mardis – Retired Administrator – Memphis City Schools  
Youth Counselor – Juvenile Court - Memphis  
Marlah H. Mardis, M.D. – Family Medicine Specialist, American  
Board of Family Medicine Diplomate

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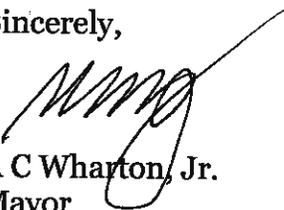
Subject to Council approval, it is my recommendation that:

**William E. Stemmler**

be reappointed to the Memphis Housing Authority with a term expiring June 25, 2017.

I have attached biographical information.

Sincerely,

  
A C Wharton, Jr.  
Mayor

ACW/lar

c: Council Members



# City of Memphis

## BIOGRAPHICAL INFORMATION APPOINTMENT TO BOARD/COMMISSION

Memphis Housing Authority

### BOARD/COMMISSION

Name: William (Bill) E Stemmler Race Caucasian M  F

E-Mail Address: william.stemmler@iberiabank.com Fax 901-537-7473

Profession/Employer: Banker IBERIABANK

Business Address: 4894 Poplar Ave Memphis TN Zip 38117 Phone: 901-757-7174

Education: University of Memphis Business and Economics total 3 years did not finish,

Name of Spouse: Faye Stemmler Number of Children: 4

Home Address: 9961 Westwood Manor Drive Phone: 901-861-3372

City: Germantown State: TN Zip: 38139

I certify that I am a resident of the City of Memphis (Unincorporated areas and surrounding counties are not considered). Yes  or No  If yes, how long? \_\_\_\_\_

#### Professional Organization/Associations:

Habitat for Humanity of Greater Memphis, Porter-Leath, River City Capital Community LIFT,

#### Other Organizations/Association:

Hope House Day Care, Cooper Young Business Association and Festival, Commissioner  
Memphis Housing Authority

#### Other Interests:

Passion for Community Development and Redevelopment of distressed areas. I have 45+ years in Banking experience and over 28 years working and focused on Community Reinvestment Act regulations in LMI geographies, working with CDC's and Community groups.

Signature  Date 8/14/2014

**William (Bill) Stemmler**  
**Vice President/Branch Manager**  
**IBERIABANK**

Bill Stemmler has been with Iberiabank since 2013 and serves as Branch Manager and local CRA Community Development Contact for Iberiabank in Memphis. Bill has 45 years prior banking experience and 28 years working with an emphasis on the CRA Community Reinvestment Act. He is responsible for managing the main office of Iberiabank and serves locally identifying Community Development Loans, Investments, Donations and Services.

Prior to joining Iberiabank, Bill held positions with Cadence Bank as the Community Development Officer for the Corporation from 2008 till 2013, Regions Bank from 2000 till 2008 including positions as EVP Retail Administration Manager, EVP Retail Division Area Sales Manager maintaining a focus on CRA while leading branch sales efforts.

Bill started his career in 1969 with Commercial & Industrial Bank that through mergers became Bank of America. During this period he held positions of responsibility for Special Assets Loan Recovery, Loan Administration, Real Estate Construction Lending, Aircraft Lending, Loan Officer, Branch Manager, and Compliance and Community Reinvestment Act Compliance. He served as Senior Vice President of Community Development Banking at Bank of America with responsibility for the State of Tennessee until leaving in December of 2007 for Cadence Bank

Stemmler attended the University Of Memphis, University of Memphis Mid-South School of Banking 1973, University of Oklahoma Compliance School 1989 and Southern Methodist University Graduate School of Banking 1979.

He currently serves as a Commissioner and Board Member, City of Memphis Housing Authority. He serves as a Board Member and Past President of Hope House Day Care with the focus on families and children affected by AIDS. He serves as Chairman of the Cooper Young Festival/Cooper Young Business Association for 24 years. He currently serves as President of the Board for Habitat for Humanity in Memphis. Stemmler served as Treasurer for the Liberty Bowl Festival Association and was President of the Liberty Bowl Football Classic in 1988.

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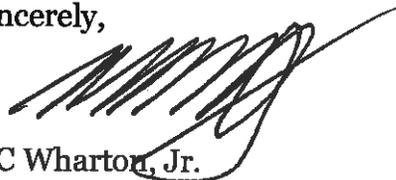
Subject to Council approval, it is my recommendation that:

**Travis D. Green**

be appointed to the Memphis and Shelby County Land Use Control Board with  
a term expiring October 31, 2017.

I have attached biographical information.

Sincerely,



A C Wharton, Jr.  
Mayor

ACW/lar

c: Council Members



# City of Memphis

## BIOGRAPHICAL INFORMATION APPOINTMENT TO BOARD/COMMISSION

Land Use Control Board  
BOARD/COMMISSION

Name: Travis D. Green Race AA M  F

E-Mail Address: stivartgreen@gmail.com Fax \_\_\_\_\_

Profession/Employer: Government Relations - The University of Memphis

Business Address: 322 Administration Bldg Zip 38152 Phone: 901 6784966

Education: B.A. and MBA

Name of Spouse: N/A Number of Children: 0

Home Address: 31 East Carolina Street Phone: 901 6528363

City: Memphis State: TN Zip: 38103

I certify that I am a resident of the City of Memphis (Unincorporated areas and surrounding counties are not considered). Yes  or No  If yes, how long? 20 years

### Professional Organization/Associations:

Clean Memphis - Board of Director  
Memphis Child Advocacy Center - Board of Director

### Other Organizations/Association:

Temple of Deliverance

### Other Interests:

Signature Travis Green

Date 2-13-2015

# Travis Green

1246 Hickory Ridge Drive • Memphis, Tennessee 38116 • (901) 652-8363 • sivartgreen@gmail.com

## WORK EXPERIENCE

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### The University of Memphis, Memphis, Tennessee

#### *Government & Constituent Relations Assistant*

2/11 – present

- Advise the executive staff concerning governmental issues impacting higher education; federal state, and local funding; and other potential funding mechanisms
- Represent the university as a liaison at community and legislative events
- Assist in the coordination of the nearly \$1,000,000 Walker Avenue Streetscape Improvement Project, Phase I and II. Working with the city of Memphis, the Tennessee Department of Transportation and neighbors, the Project will add curbs, gutters, sidewalks, pedestrian lighting and bike racks to enhance the walkability and livability in the University District
- Coordinated meetings with stakeholders for public comments on the Walker Avenue Streetscape Project
- Track and monitor progress of the \$1 million railroad pedestrian safety enhancement project grant that will add fencing, shrubbery, and sidewalks to an active railroad track that separates the University District

### U.S. Representative Steve Cohen (TN-09), Memphis, Tennessee

9/08 – 2/11

#### *Special Assistant*

- Co-developed the first “How To Do Business With The Federal Government” procurement forum that brought in over 300 participants and has turned into an annual event
- Analyzed constituent issues to identify legislative concerns and made legislative recommendations
- Established and maintained relationships with community members, elected officials and agency representatives
- Represented the congressional office at local, state and federal events

### Cohen for Congress, Memphis, Tennessee

5/08 – 9/08

#### *Deputy Campaign Manager*

- Co-managed a campaign budget over \$200,000 in addition to five staffers and volunteers, event planning and scheduling
- Directed public relations and community outreach

### Ozark Motor Lines, Inc, Memphis, Tennessee

9/02 – 5/08

#### *Planner/Supervisor*

- Supervised night time operations of six staffers and a fleet of seven hundred drivers
- Served as direct point of contact for major customer accounts for truck availability and shipment tracking

### U.S. Marine Corps Reserves, Memphis, Tennessee

6/01 – 6/07

#### *E-4 | Infantryman | Honorable Discharge*

## AWARDS

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Combat Action Ribbon, Presidential Unit Citation (awarded to the #1 Marine Expeditionary Force), Selected Marine Corps Reserve National Defense Service Medal, Iraq Campaign Medal (Two Bronze Campaign Stars), Global War on Terrorism Service Medal, Sea Service Deployment Ribbon, Armed Forces Reserve Medal with bronze “M” device, Rifle Sharpshooter Badge

## EDUCATION

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### *Masters of Business Administration*

- The University of Memphis

12/14

### *Bachelor of Arts in History*

- The University of Memphis

5/09

## Community Service

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### *Memphis Child Advocacy Center-Board of Director*

1/14-present

### *Clean Memphis-Board of Director*

1/12-present

**MEMPHIS & SHELBY COUNTY LAND USE CONTROL BOARD**

**10 Member Board**

**(5) City & (5) County**

**Oath of Office Required**

**3 Year Term**

<b>Boyd, Berlin f. (City)</b>	<b>M/B</b>	<b>10-31-14</b>	<b>3yr. Term</b>
<b>Pritchard, Margaret (City)</b>	<b>F/W</b>	<b>10-31-17</b>	<b>3yr. Term</b>
<b>Sharp, Mary (City)</b>	<b>F/B</b>	<b>10-31-17</b>	<b>3yr. Term</b>
<b>Toles, James (City)</b>	<b>M/B</b>	<b>10-31-17</b>	<b>3yr. Term</b>
<b>Fleming, Scott (City)</b>	<b>M/W</b>	<b>10-31-17</b>	<b>3yr. Term</b>

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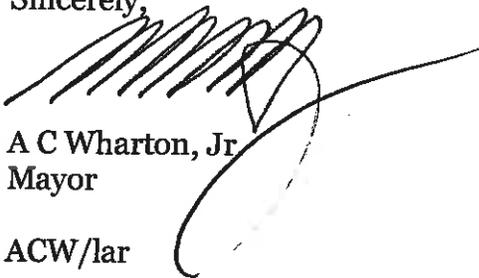
Subject to Council approval, it is my recommendation that:

**Cameron Taylor**

be appointed to the Prevailing Wage Commission with a term expiring  
December 31, 2016.

I have attached biographical information.

Sincerely,



A C Wharton, Jr.  
Mayor

ACW/lar

c: Council Members



# City of Memphis

## BIOGRAPHICAL INFORMATION APPOINTMENT TO BOARD/COMMISSION

### Prevailing Wage Commission BOARD/COMMISSION

Name: Cameron Taylor Race Caucasian M  F

E-Mail Address: ptecam@bellsouth.net Fax 901-757-1770

Profession/Employer: General Contractor/Patton & Taylor Enterprises, LLC

Business Address: 7960 Wolf River Blvd Zip 38138 Phone: 901-754-2211

Education: Bachelor of Arts in History from Southern Methodist University, Class of 1992

Name of Spouse: Taylor H Taylor Number of Children: 2

Home Address: 1844 Peabody Ave Phone: 901-274-4624

City: Memphis State: TN Zip: 38104

I certify that I am a resident of the City of Memphis (Unincorporated areas and surrounding counties are not considered). Yes  or No  If yes, how long? 10+ years

Professional Organization/Associations:

Associated Builders & Contractors, West Tennessee Chapter

Other Organizations/Association:

Other Interests:

Signature  Date 2. 11. 2015

1844 Peabody Ave  
Memphis, TN 38104

Ofc. 901-754-2211  
[ptecam@bellsouth.net](mailto:ptecam@bellsouth.net)

## Cameron Taylor

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<b>Experience:</b>	1996 to Present	Patton & Taylor Enterprises, LLC	Germantown, TN
	<b>Chief Manager / Owner</b> Managing all aspects of a successful commercial and multifamily construction company – along with my business partner. The firm has built numerous private and public projects, including but not limited to a renovation of Liberty Bowl Memorial Stadium in 2012, renovation of Fairview Middle School and College, University Place Elderly Housing, the University of Memphis Athletic Office Building Expansion, and Crescent Bluff Apartments to name a few.		
	1993 to 1996	Patton & Taylor Construction Co.	Germantown, TN
	<b>Superintendent/Project Manager</b> <ul style="list-style-type: none"><li>- Estimating new projects</li><li>- Responsible for day-to-day management of the projects</li><li>- Corresponding with job superintendent daily.</li><li>- Daily correspondence with owner, engineers, architects and subcontractors</li><li>- Writing Subcontract Agreements and Purchase Orders</li><li>- Reviewing submittals and checking shop drawings</li><li>- Creating and tracking (RFI) Request For Information</li><li>- Creating project schedule</li><li>- Monitoring job cost &amp; creating monthly pay applications.</li><li>- Assisting the job superintendent on a daily basis.</li></ul>		
<b>Education</b>	1989 to 1992	Southern Methodist University Bachelor of Arts in History	Dallas, TX

**PREVAILING WAGE COMMISSION  
9 Member Board  
3 Year Terms**

<b>Campbell, Robert</b>	<b>M/W</b>	<b>12-31-16</b>	<b>3yr. Term</b>
<b>Haynie, Samuel J.</b>	<b>M/W</b>	<b>12-31-13</b>	<b>3yr. Term</b>
<b>McDonald, Harold</b>	<b>M/B</b>	<b>01-31-15</b>	<b>3yr. Term</b>
<b>Scoggins, Michael</b>	<b>M/W</b>	<b>01-31-15</b>	<b>3yr. Term</b>
<b>Shaffer, Paul</b>	<b>M/W</b>	<b>12-31-15</b>	<b>3yr. Term</b>
<b>Stephens, James</b>	<b>M/B</b>	<b>12-31-15</b>	<b>3yr. Term</b>

**Brian Collins –Chairperson (Director of Finance)**  
**Dwan L. Gilliom (Public Works Director)**  
**Joe Brown (City Council Liaison)**



## Memphis City Council Summary Sheet

**1. Description of the Item (Resolution, Ordinance, etc.)**

This item is a Resolution approving an amendment to the Exclusive Archery Rights Memorandum of Agreement with TWRA dated April 23, 2001. The resolution was approved by the Board of Commissioners of the Memphis and Shelby County Port Commission on October 15, 2014.

**2. Initiating Party (e.g. Public Works, at request of City Council, etc.)**

Memphis and Shelby County Port Commission

**3. State whether this is a change to an existing ordinance or resolution, if applicable.**

This is not a change to an existing ordinance or resolution.

**4. State whether this requires a new contract, or amends an existing contract, if applicable.**

This is an amendment to the Exclusive Archery Rights Memorandum of Agreement, dated April 23, 2001. This amendment is to expand the hunting opportunities on Presidents Island to include a turkey hunt and allow the use of shotguns for this hunt, as well as allowing the turkey hunters to use bows and arrows. The proposed amendment also strengthens the no hunting safety zones around developed areas, TWRA officers will patrol the area to ensure that hunters are within the safety zone for each hunt.

**5. State whether this requires an expenditure of funds/requires a budget amendment.**

This does not require expenditure of funds nor a budget amendment.

**CITY OF MEMPHIS RESOLUTION  
APPROVING AN AMENDMENT TO THE  
MEMORANDUM OF AGREEMENT WITH TWRA**

WHEREAS, the Tennessee Wildlife Resources Agency (the "Agency"), has requested that Memphis and Shelby County Port Commission ("Port Commission") enter into an amendment to the Exclusive Archery Rights Memorandum of Agreement dated April 23, 2001 ("Amendment") providing that the Port Commission, along with the City of Memphis and County of Shelby, Tennessee, allow the Agency to conduct a public spring shotgun turkey hunting program by permit only on the Port Commission's Presidents Island Industrial Subdivision and to extend the no-hunting safety zone around developed areas.

WHEREAS, said proposed Amendment is to the benefit of the Port Commission and the community.

NOW, THEREFORE, BE IT RESOLVED, by the City of Memphis, on recommendation of the Memphis and Shelby County Port Commission, that the proposed Amendment with TWRA be and is hereby approved

BE IT FURTHER RESOLVED, By the Council of the City of Memphis that the appropriate officials of the City of Memphis be hereby authorized to execute same.

BE IT FURTHER RESOLVED, That this action is subject to concurrence by Shelby County.

## PORT COMMISSION RESOLUTION

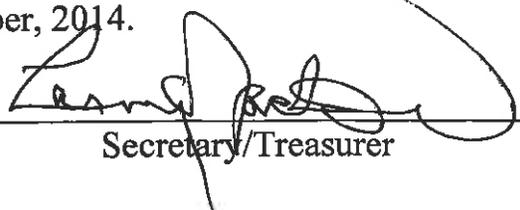
WHEREAS, the Tennessee Wildlife Resources Agency (the "Agency"), has requested that Memphis and Shelby County Port Commission ("Port Commission") enter into an amendment to the Exclusive Archery Rights Memorandum of Agreement dated April 23, 2001 ("Amendment") providing that the Port Commission, along with the City of Memphis and County of Shelby, Tennessee, allow the Agency to conduct a public spring shotgun turkey hunting program by permit only on the Port Commission's Presidents Island Industrial Subdivision and to extend the no-hunting safety zone around developed areas.

WHEREAS, said proposed Amendment is to the benefit of the Port Commission and the community.

NOW, THEREFORE, BE IT RESOLVED by the Port Commission that the proposed Amendment with the Agency be and hereby is approved. The appropriate officials are authorized to execute same.

BE IT FURTHER RESOLVED that the City of Memphis and County of Shelby are respectfully requested to approve said Amendment.

I hereby certify that the foregoing is a true copy and said document was adopted/granted by the Memphis and Shelby County Port Commission on the \_\_\_\_ day of October, 2014.

  
Secretary/Treasurer



## Memphis City Council Summary Sheet

**1. Description of the Item (Resolution, Ordinance, etc.)**

This is a Resolution requesting the acquisition, by condemnation or by purchase, of property located at 0 Belmont Circle for the development of the Wolf River Greenway Trail, Phase IV. The site contains approximately 0.845 acres.

**2. Initiating Party (e.g. Public Works, at request of City Council, etc.)**

General Services for the use and benefit of Park Services

**3. State whether this is a change to an existing ordinance or resolution, if applicable.**

This item does not require any changes to an existing ordinance or resolution.

**4. State whether this requires a new contract, or amends an existing contract, if applicable.**

This item does not require a new contract or amend an existing contract.

**5. State whether this requires an expenditure of funds/requires a budget amendment.**

This item does require an expenditure of funds of approximately \$5,000.00, attorney fees, and other applicable costs.

## City Council Resolution



### **A Resolution approving the acquisition of property located at 0 Belmont Circle for the development of the Wolf River Greenway Trail, Phase IV.**

**WHEREAS**, the City of Memphis is involved with the development of Wolf River Greenway Trail, Phase IV; and

**WHEREAS**, determining ownership of a certain parcel of property described in deed recorded as Instrument No.N8-6164 in the Shelby County Register's Office, Shelby County, Tennessee, which is needed for said purpose, has been unsuccessful; and

**WHEREAS**, it is deemed to be in the best interest of the City of Memphis to acquire the property hereinafter described and is necessary for said purpose; and

**WHEREAS**, the market value of the property has been determined to be \$5,000.00 per the appraisal dated March 13, 2014.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Memphis that the proper officers, agents and employees of the City of Memphis are hereby authorized and directed to acquire said property, as described below, by condemnation or by purchase, if possible, for the aforementioned purpose:

**BEING A SURVEY OF THE ELROY CUMMINGS PROPERTY AS RECORDED IN INSTRUMENT NUMBER N8 6164 AT THE SHELBY COUNTY REGISTERS OFFICE AND BEING LOCATED IN MEMPHIS, SHELBY COUNTY, TENNESSEE AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT A FOUND 1/2" IRON PIN ON THE WEST LINE OF BELMONT CIRCLE (50' WIDE ROW), 810.4 FEET NORTH OF THE TANGENT INTERSECTION OF SAID WEST LINE WITH THE NORTH LINE OF SHANNON AVENUE (50' WIDE ROW); THENCE N82°32'06"W ALONG A NORTH LINE OF THE CONSTRUCTION AGGREGATES PROPERTY (INSTRUMENT NUMBER P6 1956) 150.00 FEET TO A SET 1/2" IRON PIN ON THE EAST LINE OF SAID AGGREGATES PROPERTY; THENCE N17°24'27"W ALONG SAID EAST LINE A DISTANCE OF 175.00 FEET TO A FOUND 1/2" IRON PIN ON A SOUTH LINE OF SAID AGGREGATE PROPERTY; THENCE N88°14'08"E ALONG SAID SOUTH LINE A DISTANCE OF 275.47 FEET TO A FOUND 1/2" IRON PIN ON THE SAID WEST LINE OF BELMONT CIRCLE; THENCE SOUTHWARDLY ALONG SAID WEST LINE AND ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 469.19 FEET, AN ARC LENGTH OF 210.38 FEET AND A CHORD OF 208.62 FEET (S20°51'04"W) TO THE POINT OF BEGINNING.**

**CONTAINING 36,795 SQUARE FEET OR 0.8447 ACRES MORE OR LESS.**

**BE IT FURTHER RESOLVED**, that the amount of FIVE THOUSAND AND NO/100 (\$5,000.00) DOLLARS is hereby authorized to be deposited with the Clerk of the Circuit Court of Shelby County, plus attorney fees, and other applicable costs shall be paid.

**Wolf River Greenway Trail, Phase 4**

**Owner: ELROY CUMMINGS (Deceased)  
0 Belmont Circle  
Memphis, TN 38108**

